

## Investing in your Community, Local Council Finance and Investment Event

Tullyglass House Hotel  
Galgorm Road, Ballymena BT42 1HJ  
24th February 2017

### DRAFT AGENDA

Time	INVESTMENT SUMMIT	Speaker
9.30am	Registration, Tea and Coffee	
10.00am	Welcome to Mid & East Antrim Borough Council	Cllr Audrey Wales MBE, Mayor, Mid & East Antrim Borough Council
10.10am	NILGA Full Members Update	Derek McCallan, CEO, NILGA
10.30am	Opening Remarks	Cllr Cáthal Mallaghan, Chair, NILGA Rural Development WG
10.40am	Sponsors address (Barclays Bank)	Joanna McArdle, Director, Barclays Bank
10.45am	Objectives for today	Ken Bishop, NILGA, Head of Investment
10.50am	<b>Panel Speaker 1</b> Fiscal context and service improvement Association for Public Service Excellence	Andy Mudd, Head of APSE Solutions
11.10am	<b>Panel Speaker 2</b> The Commercial Council	Sean Hanson, CEO, Local Partnerships
11.30pm	Refreshments served in the room	
11.40pm	<b>Panel Speaker 3</b> Local experience and challenges	Shane Campbell, CEO, ICBAN Bill McKinney, Director, McKinney Group
12.00pm	<b>Panel Speaker 4 -</b> Society of Local Authority Chief Executives and Senior Managers (SOLACE)	Anne Donaghy, Chair SOLACE
12.20pm	Panel - Interactive discussion, debate and views - Investment at a local level	Chair - Ken Bishop, NILGA, Head of Investment
12.50pm	Conclusion, putting today into action 5 Key next steps	Alderman Freda Donnelly, Chair, Economic Development & Investment WG
1.00pm	Close & Lunch	

This **FREE** event is open to ALL Elected Members and Officers but numbers are limited to so we would ask councils to advise us in advance of those hoping to attend. NILGA will try to accommodate all enquiries. Please contact Sarah Little at the NILGA office by emailing [s.little@nilga.org](mailto:s.little@nilga.org), **by the 16th February**

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# *NILGA Investment Summit*

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## **BOOKING FORM**

### PLEASE NOTE:

Places at this event are limited so early booking is recommended.

Contact name of person responsible for bookings \_\_\_\_\_

Council: \_\_\_\_\_

Email: \_\_\_\_\_

Contact telephone number: \_\_\_\_\_

### Council nominations

Full Name	Position	Dietary / Special requirements

Please return **by the 16th February to [s.little@nilga.org](mailto:s.little@nilga.org)**,

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